

AGENDA
WEDNESDAY****APRIL 4, 2012
7:00PM
WWTP N. DIVISION STREET

- 1 .Pledge of Allegiance
2. Roll Call
3. Accept minutes from the previous meeting
4. Public Session
5. Communications:
 - a. Reply from T Clifford re: well water.
 - b. Letter from Atty. Androski re: Stacy Wild sewer backup at 40 Beechwood Dr.
6. Sewer Administrator's Report: Monthly financial update
7. Business:
 - a. UIC: monthly report
 - b. Receive and pay all bills
 - c. Synagro Contract
8. Old Business
9. Attorney Androski: Update
10. Executive Session: Discuss Contract terms for new superintendent.

Ellen Turschmann: WPCA Secretary

Notice to the Public

To insure access to all municipal meetings, please inform the office of the Mayor @ 736-5900 at least 48 hours in advance of any special needs you may have because of a disability.