

AGENDA
WEDNESDAY**** MARCH 3, 2010
7:00PM
ERLINGHEUSER ROOM***CITY HALL

- 1) Pledge of Allegiance
- 2) Roll Call
- 3) Accept minutes from the previous meeting
- 4) Public Session
- 5) Communications:
 - a) Fr: Michael Schryver: information on 2 back ups / bills
 - b) Fr: Chairman P & Z Commission : Re: sewer back-ups in the area of Hull St. Cherry St. , Willow St. & Hart Lane in regard to a project to be @ 110 Clarkson St & 23 Hull St .
 - c) Fr: Apex Claims Service Re: Water Damage Claim: (12-25-09) Claim # MAS-0076215
 - d) Fr: DEP: 1st Draft of Nitrogen Reduction Program : BILL \$149,885.00
 - e) Fr: South Central Regional Water Authority: Regarding upcoming billing
 - f) Fr: John Coughlin: Re: the billing of the KO Club:asking to waive the last 2 yrs. Of flat rate bills, the club hasn't been in open or in operation Motion / Action needs to be taken
- 6) Sewer Administrator's Report:
 - a) Financial reports
- 7) Business:
 - a) Ray Sadlik: Presenting information regarding project for 55 and over housing Location: 23 Hull St
 - b) Discussion /update on the collection of payments for the repayment of the 554 Project
 - c) Jim Ryan: CDM update 554 Project // monthly report
 - d) UIC: nothing pending to discuss / report
 - e) Receive & pay all bills:
- 8) Old Business: None
- 9) Attorney Androski:Updates on accounts & collections
- 10) Executive session: Anticipated regarding WWTP Personnel and Legal Fees

Rita St. Jacques: Secretary

Notice to the public

To insure access to all municipal meetings, please inform the office of the Mayor @ 736-5900 at least 48 hours in advance of any special needs you may have because of a disability.