



City of Ansonia
OFFICE OF THE MAYOR
CITY HALL
253 MAIN STREET
ANSONIA, CONNECTICUT 06401

David S. Cassetti
Mayor

RECEIVED FOR FILE
16 MAR -4 PM 12:17
Office: (203) 736-5000
Fax: (203) 734-8858
Email: dcassetti@ansoniac.org

ANSONIA BOARD OF ALDERMEN
MEETING AGENDA
Tuesday, March 8, 2016
7:00 P.M. Aldermanic Chambers

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSIDERATION OF PREVIOUS MINUTES

PUBLIC SESSION

PUBLIC OFFICIAL SESSION

COMMITTEE REPORTS

- a. Finance Committee
- b. Public Works Committee
- c. ARMS Committee
- d. WPCA Commission
- e. Fire Commission
- f. Ordinance Committee
- g. Housing Authority
- h. Any Other Committees

MUNICIPAL REPORTS

- a. BOAT Recommendations
- b. Comptroller Approvals
- c. Land Use Report

TAX COLLECTOR REPORT AND REQUEST FOR REFUNDS

ACCIDENTS AND CLAIMS

COMMUNICATION

1. Economic Development Commission, Salary increase for the Recording Secretary Carol Sardinha.
2. Spooner House, Requesting the use of the Ansonia Pavilion for Saturday, May 21st, 2016.
3. Bid Results- Architectural and Engineering services for Portables
4. Water Pollution Control Authority, Re: resolution of Endorsement and Authorization Regional Performance Incentive (RPI) Program
5. Capital Plan Timeline
6. Alderwoman Joan Radin requesting to look at the 5 year old plan for ambulances in the city.
7. The Valley Arts Council, Proposal and terms of the proposal.
8. Renewal of Food/Ice Cream truck License
9. Recreation Volunteer Background Check Policy

RESIGNATION

APPOINTMENTS

1. See Mayor's Letter Dated March 2, 2016

RESOLUTIONS

1. City Of Ansonia, Re: Regional Performance Incentive (RPI) Program.

ORDINANCE

1. City of Ansonia Child Protection Zone.
2. Tobacco Free Recreation
3. Prohibit dogs and other animals from certain public places
4. Citation Procedures and Fines for Violation of the Zoning, and the Inland Wetlands and Watercourses Regulations.
5. Administrative fee for work without building permit.
6. Citation Procedure for Violation of City Ordinances

NEW BUSINESS

OLD BUSINESS

EXECUTIVE SESSION

1. Ansonia V. Washington Management, LLC (Blight Lien)
2. ATP/Palmer Buildings (Sale of city buildings)
3. Copper & Brass (Potential property transfer)
4. Fountain Lake (Property transfer)

ADJOURNMENT

NOTICE TO THE PUBLIC

To insure ADA Compliance please call (203)-736-5900 48 hours prior to meeting.