



David S. Cassetti
Mayor

City of Ansonia
OFFICE OF THE MAYOR
CITY HALL
253 MAIN STREET
ANSONIA, CONNECTICUT 06401

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AMENDED
ANSONIA BOARD OF ALDERMEN
MEETING AGENDA
April 8, 2014
7:00 P.M. Aldermanic Chambers

PLEDGE OF ALLEGIANCE
ROLL CALL
CONSIDERATION OF PREVIOUS MINUTES
PUBLIC SESSION
PUBLIC OFFICIAL SESSION
COMMITTEE REPORTS

- a. Finance Committee
- b. Salary Committee
- c. Public Works Committee
- d. ARMS Committee
- e. WPCA Committee
- f. Any Other Committees

MUNICIPAL REPORTS
TAX COLLECTOR REPORT AND REQUEST FOR REFUNDS

ACCIDENTS AND CLAIMS

1. 03-14-822 Luckart & Luckart Re: Connecticut General Statutes
2. 04-14-823 James S. Tanner v. City of Ansonia Re: Two Municipal Complaint Forms

COMMUNICATIONS

1. Chairman Daniel King/ BOAT Re: Three New Positions
2. Chairman William Urban/ Conservation Commission
Re: 48 Silver Hill Road
3. Chairman Nancy Valentine/ Cost Cutting Commission
Re: Delinquent Tax records
4. Fitzpatrick's Re: Modernizing Building and Consideration of Leasing

5. Secretary Jo-Lynn Flaherty/Planning and Zoning Commission
Re: Per Section 8-24, Connecticut General Statutes
6. Project Manager/ Michael Schryver Re: Bid Award for
Window Replacement at APD
7. Harry Danly, Jr. Re: Permit for Three Hot Dog Carts
8. Director of Economic Development/ Sheila O'Malley
Re: West Main Street Streetscape Improvements
9. Alderman David Blackwell Jr./ Re: IT Position and Temp
Bond Manager

RESIGNATIONS

APPOINTMENTS

1. See Mayor's letter dated April 3, 2014

RESOLUTIONS

1. City of Ansonia, Re: Historic Documents Preservation Grant
2. City of Ansonia, Re: Department of Emergency Services and
Public Protection Grant
3. Bond Project Manager
4. IT Position
5. Economic Development Director
6. Grant Writer

ORDINANCES

1. Revised Anti-Blight Program
2. The Operation or Use of Dirt bikes, All-Terrain Vehicles,
Snowmobiles, Motor-driven cycles, or Mini-cycles
3. Corrections to Code
4. Anti-Graffiti Program

UNFINISHED BUSINESS

NEW BUSINESS

EXECUTIVE SESSION

1. Re: Lease of Harry F. Ford Community Center

ADJOURNMENT

NOTICE TO THE PUBLIC

To insure ADA Compliance please call 203-736-5900 48 hours prior to meeting.