

RECEIVED FOR FILE

15 OCT 27 PM 12:17

*Mary C. Gibson*  
RECORDING CLERK  
ANSONIA, CONNECTICUT

**AGENDA REGULAR MONTHLY MEETING**

**THE ANSONIA LIBRARY**

**53 SOUTH CLIFF STREET, ANSONIA, CT 06401-1909**

**Telephone (203) 734-6275 Fax: (203) 732-4551**

**November 2, 2015**

THE ANSONIA LIBRARY BOARD OF DIRECTORS WILL HOLD ITS REGULAR MONTHLY MEETING ON MONDAY, November 2, 2015 AT 6:30 p.m. AT THE ANSONIA LIBRARY.

**AGENDA:**

CALL TO ORDER (PLEDGE OF ALLEGIANCE)  
ROLL CALL ATTENDANCE  
APPROVAL OF MINUTES  
PUBLIC SESSION  
COMMUNICATIONS

**REPORTS:**

- Treasurer's Report
- Librarian's Report
- Friends of the Ansonia Library Report

UNFINISHED BUSINESS  
EXECUTIVE SESSION  
NEW BUSINESS  
DATE OF NEXT MEETING (December 7, 2015)  
ADJOURNMENT

**NOTICE TO THE PUBLIC**

TO INSURE COMPLETE ACCESS BY THE PUBLIC TO ANN MUNICIPAL MEETINGS , PLEASE INFORM THE OFFICE OF THE MAYOR, 253 MAIN STREET, ANSONIA, CT 06401 (203) 736-5900 AT LEAST 48 HOURS PRIOR TO THE MEETING OF ANY SPECIAL REQUIREMENTS YOU MAY HAVE BECAUSE OF A DISABILITY.

Mary C. Gibson

*Mary C. Gibson*

RECORDING CLERK

ANSONIA LIBRARY BOARD OF DIRECTORS