

**ECONOMIC DEVELOPMENT COMMISSION**  
**CITY HALL**

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Joseph Jaumann  
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Lorenzo Vacarro  
Terry Goldson  
Jeff Sweeney

Regular Monthly Meeting  
May 26, 2016

Agenda

Time: 7:00 P.M.

1. Roll Call
2. Approval of Minutes
3. Correspondence
4. Executive Session
5. New Business
6. Old Business

Respectfully submitted  
Keith Murray  
Chairman

NOTICE TO THE PUBLIC

To ensure ADA compliance requirements, call (203) 736-5900 at least 48 hours prior to the meeting.